

R. T. Lowell

# BOSTON RECORDER.

PUBLISHED BY NATHANIEL WILLIS, AT NO. 134, WASHINGTON-STREET, OPPOSITE SCHOOL-STREET.—TERMS, \$3 A. YEAR, OR \$2, 50 IN ADVANCE.—FIVE COPIES FOR \$10, IN ADVANCE.

Vol. XVII...No. 19.

WEDNESDAY, MAY 9, 1832.

Whole No. 833.

## RELIGIOUS.

### FRANCE.

NOTE OF EVANGELICAL RELIGION, FROM THE COMMENCEMENT OF THE PRESENT CENTURY.

RECORDED FOR THE BOSTON RECORDER, FROM THE PARIS ARCHIVES.

OF THE OLD AND NEW TESTAMENT.

THIS DAY RECEIVED BY RICHARDSON.

APRIL 22.

**L. SONGS, NO. 4.**  
SONGS, NO. 4, WORDS AND MUSIC ARRANGED, OF UTTA, AND LOWELL, NO. 134, BOSTON. SPECIALLY, TWO NUMBERED HUNDRED, WHICH ARE TO BE USED ON CERTAIN OCCASIONS OF SPECIAL INTEREST, OR FOR CELEBRATION, OR FOR THE SOLEMN DISCUSSION, FOR EVERY DIVINE SERVICE. THESE SONGS ARE SO WELL CHOSEN, THAT THEY ARE ABSOLUTELY SUITABLE FOR THE CHURCH, AND FOR THE HOME. THEY ARE TOO SIMPLE TO ADVERTISE, BUT THEY ARE THE FAVORITE OF MANY. THE BOSTON RECORDER HAS RECEIVED THEM WITH GREAT PLEASURE. THE BOSTON RECORDER HAS RECEIVED THEM WITH GREAT PLEASURE.

CROCKER & BREWSTER, NO. 134, BOSTON.  
CONCORDANCE, APRIL 22.

THE IMPERIAL GOVERNMENT, THE RELIGIOUS LIFE

WAS RETAINED, IN A FEW SOULS, AN UNKNOWN ASYLUM,

NOT A PROSCENIUM OR NOISE AMONG THE DIFFERENT

PEOPLES COMMUNES; THE MASTER'S EYE WAS ONE OF

WHALE AND JEALOUSY. BONAPARTE WAS SHRIEKED OF WHAT

HE WOULD INDEPENDENT OF HIS OWN, AND HE HAD

ENOUGH TO LEAVE THAT MEN DEEPLY RELIGIOUS

AND STRONG THAN HIMSELF. HE HAD BEHIND HIM THE

SOULS OF THOSE GREAT MEN WHO WOULD HAVE

BEEN USEFUL TO HIM, IF HE HAD BEEN A MAN OF

IDEAS. NOTE OF THEIR IRRELEVANT ASSOCIATIONS.

THEIR VISIONS OF THE BAPTISTES HAD AIMED AT THAT

WHAT WAS FAVORABLE TO THE PROMOTION OF RELI-

GION OF LIFE; AND THE BAPTISTES HAD BEEN THE

LEAST PUBLISHED, AND HAD BEEN SOLD BY JAMES

HOLBROOK. APRIL 22.

NING OF LIFE;

IN WHO LEFT THE HOME OF CHILDHOOD,

BY JOHN DUNN, A. M. AUTHOR OF

JUST PUBLISHED, AND FOR SALE BY JAMES

HOLBROOK.

OF BOOKS, &c.

NETTERT'S GARDEN SCHOOL TRIC-

ON. MARY AND HER CHILDREN, AUTO-

GRAPHY, 21; MEMOIRS OF SETH

BURROUGHS, 21; LIFE OF YOUNG

MAN, 69; PARENT'S MORN-

ING, 24; LIFE OF A YOUNG

WOMAN, 29; JUVENILE

BLITS WHIDSBY, 69; THE BOSTON

AMERICAN TRACT SOCIETY, 24; THE

UNIVERSITY OF BOSTON, 24; A

History of the BAPTISTES, 24; His-

tory of the AMERICAN CHURCH,

24; AN ESSAY ON THE

CHRISTIAN MISSION, 24; CONVER-

SATION, 24; THE CHRISTIAN MISSION,

24; DO. ON THE MACHINES

24; DO. ON THE DEAD DUMB,

24; DO. ON THE CONFIRMATION,

24; DO. ON THE CHEROKEE INDIAN

MISSION, 24; MARCH, 24; THE NEW

OR, WHAT CAN WE DO FOR

THE HISTORY OF THE AMERICAN CHURCH,

24; PROSPECTIVE MISSIONS

TO THE CHINESE, 24; THE CHINESE

MISSION, 24; THE BIBLE GIVER, 24;

CLASS PAPERS, 24; CHURCH

NEWS, 24; ORGAN, 24; THE PUBLIC

RELIEF, 24; THE BAPTISTES, 24;

C. DEAN, AGENT,

FOR THE PUBLISHING OF THE MASSACHUSETTS

AND THE FOLLOWING PLACES:

CONCORD, N. H., DO. DE-

AGUSTA, ME. BRIMMADY & DO.

PORTLAND, R. HYDE & CO.

PROVIDENCE, " L. L. L.

WORCESTER, MA. DO. & H. W.

SPRINGFIELD, " L. L. L.

SOUTHBURY, CT. SPENCER JUD.

NEW BEDFORD, JOHN W. ARTHUR,

DO. & W. BARTLETT,

PLYMOUTH, " W. B. BARTLETT,

APRIL 11.

SCHOOL FOR YOUNG LADIES,

22 commence on Wednesday, the 15

of May, 1832. An early application

to enter the school is particularly re-

HENRY JONES, Principal.

22.

ARY, BROOKFIELD.

COMMENCEMENT ON Wednesday THE 15th

OF MAY, 1832. AN EXPERIENCED TEACHER IS

STATEMENT THAT THE MANAGEMENT OF THE

MIS. BACON'S CARE, HAS MET THEIR

EXPERIENCE, AND THE PRACTICAL.

ARRANGEMENTS ARE MADE FOR

THESE YOUNG LADIES.

THEY ARE TAUGHT IN SIMILAR INSTITU-

TIONS, EXCEPT MUSIC, PAINTING, &c.

THEY ARE TAUGHT IN THE SAME

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## POETRY.

## FERTVENT VOWS AND PETITIONS.

Thee will I love, my strength and tower;  
Thee will I love, my joy and crown;  
Thee will I love with all my power,  
In all my works, and Thee alone!  
Thee will I love, till that pure fire  
Fill my whole soul with chaste desire.  
In darkness willingly I stray'd;  
I sought Thee, yet from Thee I roved;  
For wide my wandering thoughts were spread,  
They creatures more than Thee, I loved:  
And now, if more at length I see,  
'Tis through thy light, and comes from Thee.  
I thank Thee, who hast overthrown:  
My foes, and heal'd my wounded mind;  
I thank Thee, whose enlivening voice,  
Bids my freed heart in Thee rejoice.  
Give to my eyes refreshing tears;  
Give to my heart, chaste, hallow'd fire;  
Give to my soul, with filial fears,  
The love that all heaven's host inspires;  
That all my powers, with all their might,  
In thy sole glory may unite.  
Thee will I love, my crown!  
Thee will I love, my Lord, my God!  
Thee will I love, though all may frown,  
And thorns and briars perplex my road;  
Yet when my flesh and heart decay,  
Thee shall I love in endless day. *Christian Psalmist.*

## MORNING.

Who the melodies of morn can tell?  
The wild brook babbling down the mountain's side;  
The piping, low, the shrill, the simple bell;  
The pipe of early shepherd, dingle desir'd  
In the lone valley; echoing far and wide  
The clamorous horn along the cliffs above;  
The hollow murmur of the ocean tide;  
The hum of bees, the linnet's lay of love,  
And the full choir that wakes the universal grove.

Beattie.

Falsely luxurious, will not man awake,  
And springing from bed of sloth, enjoy  
The cool, the fragrant, and the silent hour,  
To meditation due and sacred song?  
For is there sleep in gain can charm the wise?  
To lie in dead oblivion; losing half  
The joys of life, and half the joys of a life;  
Total extinction of the enlightened soul?  
Or else, to fervish vanity alive?  
Wildered, and tossing through disordered dreams?  
Who would in such a gloomy state remain  
Longer than nature craves, when every morn,  
And every blooming pleasure wait without  
To bless the wildly devious morning walk! *Thompson.*

Up—let us to the fields away  
And breathe the fresh and balmy air:  
Bird is building in the tree,  
The flower has opened to the bee,  
Health, and love, and peace are there! *Mary Howitt.*

For May woe have no allogard's a' night;  
The sunn pricht every gentil berte,  
And maketh him out of his slope to sterre,  
And sayth, "Arise, and do thine obseruance." *Chaucer.*

## LITERARY.

For the Boston Recorder.

## AMHERST COLLEGE.

## IS AMHERST COLLEGE NEEDED?

That it was not needed and would prove injurious to other Colleges, particularly to that at Williamstown, was one of the principal arguments urged against its receiving a charter in the Legislature; and the same argument was urged in that body last winter, against granting it pecuniary aid. Undoubtedly too, this apprehension of interference with older institutions, has operated powerfully with many good men, to prevent their patronizing the College. As it has now been in operation several years, we can probably ascertain if any such injurious influence has been exerted upon other institutions or other Colleges.

Although Amherst College went into operation in 1821, with about 50 students, yet it can not be supposed that it would exert much influence upon the number of graduates at other Colleges, under two or three years; because but few of the older classes in other Colleges would leave them to join that at Amherst. Let us suppose the influence began to be felt in the year 1823. The Triennial Catalogues of the Colleges will enable us to ascertain how the number of their graduates, since that period, compares with their number previous to that time. The following is the result of the examination.

From 1823 to 1831\* inclusive, (9 years) the graduates at Harvard University amounted to 2,400. In 9 years previous to 1823, their number was

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